

UNOFFICIAL COPY



Doc#: 0404942093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 09:34 AM Pg: 1 of 2

NO ABS

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0002897667

FOR VALUE RECEIVED DOW MORTGAGE COMPANY ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/19/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
PATRICK MCSTEEN	RECORDED	
TANYA MCSTEEN	CONCURRENTLY	
	HEREWITH	

10/1

IN TESTIMONY WHEREOF, said DOW MORTGAGE COMPANY has hereunto set its hand this 19 day of NOVEMBER 2003.

ATTEST:

Holly Haynes
Typed Name HOLLY HAYNES

By: Kim Watts

James Robinson
Typed Name JAMES ROBINSON

Name: KIM WATTS
Title: WHOLESALE CLOSING VICE PRESIDENT

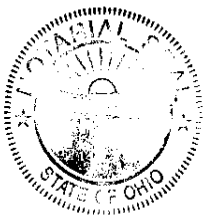
18550811

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 19 day of NOVEMBER 2003
Kim Watts as Vice President, on behalf of DOW MORTGAGE COMPANY

AMSCT



LINDA LOTSPAIIH, Notary Public
Licensed for the State of Ohio
My Commission Expires March 28, 2007

Commission Expiration: _____

[Signature]
NOTARY PUBLIC

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STREET ADDRESS: 655 W IRVING PARK RD UNIT 302

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-101-044-1002

LEGAL DESCRIPTION:

UNIT 302 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office