Date: 01/30/04

Doc#: 0404942009

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/18/2004 08:05 AM Pg: 1 of 2

Order Number:

1401

008186852

1. Name of mortgagor(s): FREDERICK H & DEBORAH W ZIMMERMAN

2. Name of original mortpuree:

CHICAGO FINANCIAL SERVICES

3. Name of mortgage service: (it any): WASHINGTON MUTUAL BANK

Page:

4. Mortgage recording:

Vol.:

or Document No.: 0314711000

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring viies to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 10-15-220-012-0000

Common Address: 9323 KEDVALE AVENUE, SKOKIE, ILLINOIS 60076

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

LAIDO SAMERINE

State of Illinois County of

NA 2180852 AN

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

by

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

OFFICIAL SEAL VICTOR GAMEZ COMMISSION EXPIRES 11/01/06

0404942009 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOTS 18 AND 19 IN BLOCK 6 IN ORCHARDS CRAWFORD CHURCH SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office