JNOFFICIAL COPY

CERTIFICATE OF RELEA

Date:

02/13/04

TICORTITLE

Order Number:

2000

000540286



Doc#: 0404946050

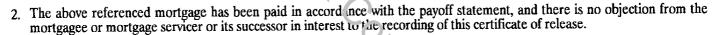
Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/18/2004 07:47 AM Pg: 1 of 2

1. Information concernit g mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 21, 2003 AND RECORDED DECEMBER 10, 2003 AS DOCUMENT NO. 0334420224 MADE BY VILLIAM FISCHER TO HACKETT LLC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$52,000.00.

ASSIGNMENT OF RENTS RECORDED DECEMBER 10, 2003 AS DOCUMENT NO. 0334420225 MADE BY WILLIAM FISCHER TO HACKET I'LLC.



- 3. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in less property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who ecquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Janet L. Fettig

Telephone No.:\ (708) 206-2170

State of Illinois County of

This Instrument was acknowledged before me on 3-13.04

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notar)

FFICIAL SEAL. CINDY KENNEY NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/28/2005

Notary Public My commision expires on

Prepared by: Janet L. Fettig Address:

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

Return to:

WILLIAM M. FISĆHER 16205 LAFLIN AVENUE

CRTOFRES

MARKHAM, ILLINOIS 60426

0404946050 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 29-20-124-002-0000 Common Address: 16205 LAFLIN AVENUE MARKHAM, ILLINOIS 60426

Legal Description:

LOTS 47 AND 48 IN BLOCK 15, IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office