

# UNOFFICIAL COPY



Doc#: 0404947121  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 02:49 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP:56WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0080636954 LPS #: 2355953 Bin #: 123003\_2



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/03 made and executed by  
ROBERT JONES, MARRIED to secure payment of the principal sum of \$70200.00  
Dollars and interest to WASHINGTON MUTUAL BANK in the County of COOK and  
State of IL Recorded: 9/26/03 as Instrument #: 0326914122 in Book: - on Page:  
- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** THE NORTH 1/2 OF LOT 66 AND ALL IN BLOCK 1  
IN J.S. HOVLANDS EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.


**Tax ID No. (if applicable):** 10-13-119-064-000  
**Property Address:** 1722 DODGE, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 02, 2004.

WASHINGTON MUTUAL BANK as Mortgagee

BY

  
N. Staton, Asst Vice President

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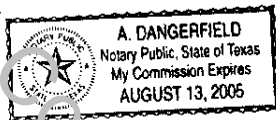
# UNOFFICIAL COPY

STATE OF TX  
COUNTY OF Bexar

**A. DANGERFIELD**

ON January 02, 2004, before me \_\_\_\_\_, a Notary Public in and for the County of Bexar, State of TX, personally appeared N. Staton, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_ *Ad*



Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/013

11/28/03  
B

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Property of Bexar County Clerk's Office