

# UNOFFICIAL COPY



Doc#: 0404947126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 02:52 PM Pg: 1 of 2

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 5500039374 LPS #: 2376991 Bin #: 012104\_3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 2/11/2000 made and executed by LINDA CRAWFORD, AND LINDA  
HICKS, BOTH UNMARRIED IN JOINT TENANCY to secure payment of the principal sum  
of \$132300.00 Dollars and interest to PARKWAY MORTGAGE, INC. in the County of  
Cook and State of IL Recorded: 3/8/2000 as Instrument #: 00163479 in Book:  
3105 on Page: 0028 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description (if applicable):** LOT 6 IN BLOCK 1 IN DAUPHIN PARK BEING A  
SUBDIVISION OF THE PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3RD P.M., LYING WEST OF THE ILLINOIS  
CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

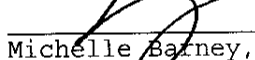
**Tax ID No. (if applicable):** 25-02-100-045-0000

**Property Address:** 864 E. 87th Pl., Chicago, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 23, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

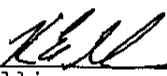
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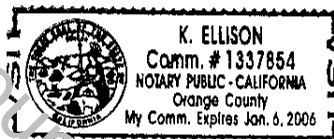
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STATE OF CA  
COUNTY OF Orange

ON January 23, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

2/13/2004  
B

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Property of Cook County Clerk's Office