## **UNOFFICIAL COPY**

## PREPARED BY:

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

## WHEN RECORDED MAIL TO:

Sandra Martinez 3338 S. Aberdeen Street Chicago, IL 60608-6509

Loan No. 90115-1951-3



Doc#: 0404949153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/18/2004 12:06 PM Pg: 1 of 1

Space above this line is for Recorder's use only

## ি70১৪/৪৪৫/১৯tisfaction And Release of Modification Of Mortgage

CHICAGO COMMUNICY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sandra M. Martinez, whose address is 3338 S. Aberdeen, Chicago, IL 60608 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification Of Mortgage dated the 14 h cay of July, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0320514172 to the premises therein described, as follows, to-wit:

Lot 137 and 138 in Harland and Other's Addition to Chicago, said addition being a Subdivision of part of the Southwest ¼ of the Northeast ¼ of Section 32, Township 39 North, Range 11 Fast of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 17-32-216-167 & 168

Common Address: 3336 & 3338 S. Aberdeen, Chicago, IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois, to gether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to on tigned to these presents by its Senior Vice President, and attested by its Assistant Vice President this 4th day of February, A.D. 2004.

ATTEST:

Assistant Vice President

llu

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of and corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of February, A.D. 2004.