

PREPARED BY:

UNOFFICIAL COPY

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

04049643

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

DEPT-11 RECORDED \$23.00
T#0013 TRAN 8022 12/15/94 15:16:00
#4345 # AF #-04-049643
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6426076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1994
executed by
RAY C. LYONS, SINGLE, NEVER MARRIED

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

04049642

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 3-W-1 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4
OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO
EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE CORPORATION OF
NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER
THEREOF); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM FILED AS DOCUMENT LR 3,169,895, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

30-19-100-126-1013

04049643

Commonly known as:

1255 CUNNINGHAM DRIVE-UNIT 1-W, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN SECURITY MORTGAGE

On DECEMBER 14, 1994 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JEN PABICH

Notary Public _____
My Commission Expires 10-19-96 DUPAGE County,

"OFFICIAL SEAL"
PETER J. CHIARO JR.
Notary Public, State of Illinois
My Commission Expires 10/19/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

TICOR TITLE INSURANCE
BOX 15

DPS 171

23 DM

50318130

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Property of Cook County Clerk's Office

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