

# UNOFFICIAL COPY

04049748

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

.R DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 4954 12/15/94 15:32:00  
. #2927 + RV \*-04-049748  
. COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD H. BERLIND, A BACHELOR,  
(NAME AND ADDRESS)  
2309-3W N. COMMONWEALTH AVENUE, CHICAGO, IL. 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

HE may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 91-187097, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED

04049748

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-201-016-1003

Address(es) of premises: 2309-3W N. COMMONWEALTH AVENUE, CHICAGO, IL. 60614

Witness hand and seal this 12TH day of DECEMBER 19 94

THE MID-CITY NATIONAL BANK OF CHICAGO

JOHN W. GILLIE, VICE PRESIDENT (SEAL)

JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by BETH WARTENBERG, 7221 W. CERMAK RD., NORTH RIVERSIDE, IL.  
(NAME AND ADDRESS)

200 1845 MTC JK O ad

25 50 PA

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

84763:040

Commission Expires Dec 15 1997

Dorothy Strong  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 12TH day of DECEMBER 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE ASSISTANT President and ASSISTANT VICE PRESIDENT and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be the

NATIONAL BANKING ASSOCIATION corporation, and JOYCE D. SHEVCHUK, personally

personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. GILLIE

I, DOROTHY STRONG, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

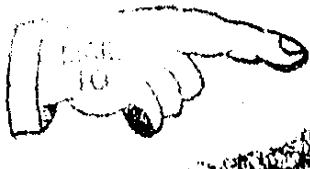
UNOFFICIAL COPY

UNIT NO. 2309-W IN THE 2309-19 COMMONWEALTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PETERBORO TERRACE ADDITION, RECORDED JANUARY 27, 1990 AS DOCUMENT 4320.81 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223923 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

04049748

Mails to: David Schaffer  
205 W Wacker Dr  
Chicago IL  
60604



UNOFFICIAL COPY

Property of Cook County Clerk's Office