

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

**UNOFFICIAL COPY**

04049959

Data ID: 574  
Loan No: 02491918  
Borrower: LAVERNE R. JEFFERSON  
Permanent Index Number: 20-36-118-035

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: November 22, 1994

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR. #600, PO BOX 809089  
DALLAS, TEXAS 75231

Security Instrument is described as follows:

Date: November 22, 1994  
Original Amount: \$ 37,000.00  
Borrower: LAVERNE R. JEFFERSON, DIVORCED AND NOT SINCE REMARRIED  
Lender: AMERICAN STATES MORTGAGE, INC.  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

THE SOUTH 1/3 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 7 IN STONY ISLAND PARK SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8248 SOUTH CORNELL AVENUE, CHICAGO, ILLINOIS 60617

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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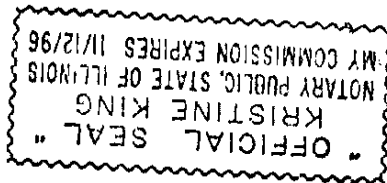
DEPT-01 RECORDING \$23.50  
T#9999 TRAN 6520 12/16/94 09:29:00  
#8977 DW \*-04-049959  
COOK COUNTY RECORDER

*[Handwritten Signature]*

3043  
872  
INTERCOUNTY TITLE  
20-36-118-035  
PIN

8661010

# UNOFFICIAL COPY



Property Clerk's Office

My commission expires: 11/12/96  
Notary Public in and for Kristine King  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22nd day of NOVEMBER, 1994.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGTOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE

§  
§

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER  
(Printed Name and Title)  
AMERICAN STATES MORTGAGE, INC. BY ACCUBANC  
MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

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