

UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

**AND WHEN RECORDED MAIL TO:**

LESLEY A CHARLES
711 S ASHLAND AVE. #N
CHICAGO IL 60607

Doc#: 0404901028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 08:30 AM Pg: 1 of 1

Loan Number: 685-1024436

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LESLEY A CHARLES ADISA OLATUNJI

Original Mortgagee(S): NORWEST MORTGAGE, INC.

Original Instrument No: 93113996

Date of Note: 02/10/1993

Original Recording Date: 02/11/1993

Property Address: 711 SOUTH ASHLAND AVENUE #N CHICAGO, IL 60607

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NUMBER 711-"N" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "Z" TO THE DECLARATION OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

Pin #: 17-17-300-107-1026

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2004.

WELLS FARGO HOME
MORTGAGE, INC. F/K/A
NORWEST MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 02/05/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE