WHEN RECORDED MAIL WNOFFICIAL

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 ILLINOIS 60018 DES PLAINES,

ATTN: QUALITY CONTROL

Loan Number: 309056

Servicing Number:

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds

Doc#:

Date: 02/18/2004 04:39 PM Pg: 1 of 3

0404904231

8455890

Assignment of Mortgage

[Space Above This Line For Recording Data]

0436/19556

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to JPMorgan Chase Bank as Trustee, c/o Residential Funding

Gorporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated JULY 2, 2003 FLETCHER COLFMAN, SINGLE, NEVER MARRIED

executed by

, Mortgagor

and recorded as Instrumer. No. 0319529189 concurrently herewith on 07/14/03 , of Official Records in the County Recorder's office of COOK

in book

County,

, describing land therein as

ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Commonly known as: 12031 S. PARNELL AVENUE, CHICAGO, ILLINOIS 60628

Assessor's Parce! #: 25-28-113-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, PECIDENTIAL LOAN GENTERS OF AMERICA, A and all rights accrued or to accrue under said Mortgage. COPPORATION

By:

Attest

Name:

Title:

STATE OF ILLINOIS

SS. COUNTY_OF before me,

bersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature |

Name (Typed or Printed) Notary Public in for said State

Kuelnan

(This area for Corporate Seal)

OFFICIAL SEAL J MULTACK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/01/05

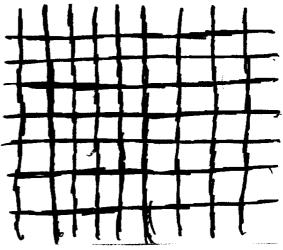
(This area for official notarial seal)

Peellee Corp P.U. Box 17/0 Cumpbell, CA 95009

USMS0181 (03-03-94)

UNOFFICIAL COPY





Property of Cook County Clerk's Office

0404904231 Page: 3 of 3

UNOFFICIAL COPY

LOT 34 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

AS: 1.
ODE TO OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOW: AS: 12031 S. PARNELL AVENUE, CHICAGO, IL 60628

PIN: 25-28-113 014

ALTA Commitment Schedule C

18411581959 1-403 69618911481

107-03-03 09:33AM FROM-Lakeshore Title

