

UNOFFICIAL COPY



0404906009

Loan No. 00000000000000001612035877

Doc#: 0404906009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/18/2004 11:39 AM Pg: 1 of 3

After Recorded Return to:
MARICAY MILLER
615 TRALEE CT UNIT 1D
SCHAUMBURG, IL 60193



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96870724, releases, conveys and quit claims unto MARICAY MILLER, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

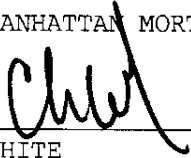
PIN #: 07-27-102-020-1258

615 TRALEE CT UNIT 1D, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 30, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

S1
P3
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R2

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PARCEL A: UNIT 1D 615 IN TRALEE ALL IN LAKEWOOD CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41
NORTH, RANGE 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUR-
VEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 25252295 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. PIN 07-27-102-020-1258

Cook County Clerk's Office

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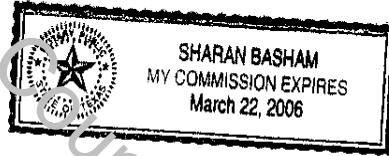
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
CRYSTAL WREN

17-908-



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