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2052  
03-00341



0030436161

6204/0130 20 001 Page 1 of 3  
2003-04-01 09:55:14  
Cook County Recorder 28.50

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



Doc#: 0404908034  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/18/2004 10:38 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4044 N LINCOLN AVENUE CHICAGO, IL 60618**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **January 13, 2003**

**EVELYN L STARR A MARRIED WOMAN** ALSO KNOWN AS EVELYN LIBEROS, made and executed by

to and in favor of **ALTA MORTGAGE CORPORATION**

upon the following described property situated in **Cook**  
Illinois:

30436160

County, State of

0404908033

P.in # 13-35-111-005

such Mortgage having been given to secure payment of **Two Hundred Twenty Four Thousand and no/100**

(\$ **224,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This assignment needs to be recorded to fix legal description  
Lawyers Title Insurance Corporation

3

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 13, 2003**

**ALTA MORTGAGE CORPORATION**

Witness

Witness

Attest

Seal:

(Assignor)

By: *Samantha*  
(Signature)

**ATTORNEY IN FACT**

(Title)

**30436161**

[Corporate/Partnership Acknowledgement]

State of Illinois

County of *Kane*

This instrument was acknowledged before me on *13 January 2003*  
by *Susan Kane*

as

of **ALTA MORTGAGE CORPORATION**



[Individual Acknowledgment]

*Theresa K Ensey*

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**ALTA MORTGAGE CORPORATION**

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Property Address: 3737 W. BELDEN AVE  
CHICAGO, IL 60647

PIN #: 13-35-111-008

Lot 8 in Gustaf W. Hallbaum's Subdivision of Lot 1 in Subdivision of Blocks 3 and 4 of Hambleton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 03-00341