



Doc#: 0404910002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 08:29 AM Pg: 1 of 2

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-817-7000
Michelle Wilson

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

ASSIGNMENT OF MORTGAGE
Dated: 7-7-2003

LOAN# 000004153

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224
, does hereby grant, sell, assign,

transfer and convey, unto *Mortgage Electronic Registration Systems, Inc.*
P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"), whose address is *

a certain Mortgage dated July 7th, 2003
ANGELA GUIDO, JOINT TENANTS

, made and executed by **ARTURO GUIDO AND**

to and in favor of **THE LENDING GROUP, INC**

County, State of **ILLINOIS**

upon the following described property situated in **COOK**

Tax ID# *19-13-215-028*

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH ONE FIFTH OF THE EAST 1/2 OF LOT 14 IN THE CHICAGO TITLE AND TRUST
COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP
38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

a/k/a 5736 SOUTH ROCKWELL STREET CHICAGO, IL 60629

instr: 0321220143 recorded: 7-31-2003

Which Mortgage is of Record in Book, Volume, or Liber No, _____ at page _____
of the records of **COOK** County, State of **ILLINOIS**, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

MERS #: 1000460-000 *7418411 4*
PH #: 1-888-679-6377

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 7th 2003

Witness CHAD BUNNELL
Witness JOHN MIKLOS

THE LENDING GROUP, INC.
Assignor
By: NATHAN N BURNS, VICE PRESIDENT/CFO

(Space below this line reserved for Acknowledgment)

STATE OF FLORIDA) SS
COUNTY OF DUVAL COUNTY)

On July 7th, 2003 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N BURNS, known to me to be the VICE PRESIDENT/CFO of THE LENDING GROUP, INC. Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Christiane S. Swed
Commission # DD074930
Expires Nov. 27, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

Christiane S. Swed
Notary Public CHRISTIANE S SWED
My Commission Expires: 11/27/2005
County of DUVAL
ACTING IN DUVAL COUNTY

(This area for Official Notarial Seal)

THE LENDING GROUP, INC.
13901 SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224
741 8411