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Doc#: 0404910006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 08:40 AM Pg: 1 of 2

PIN# 03-03-301-003-0000
REG LAND NO:

SATISFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000390553

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): ROBERT J. KEEFE
SINGLE

DATE OF MORTGAGE: 4/8/2003

MORTGAGE AMOUNT: \$ 25,000.00

MORTGAGE BOOK - PAGE - INST NO.: Book No Page No Inst No 0317617052
COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on January 12, 2004.

WITNESSES:

Asmarina Besera
Asmarina Besera

Candice Johnson
Candice Johnson

STATE OF OHIO

SS:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on January 12, 2004 by Jerry Lindle, Operations Officer and Richard Humrick, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Asmarina Besera
Asmarina Besera

RETURN ADDRESS:
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202

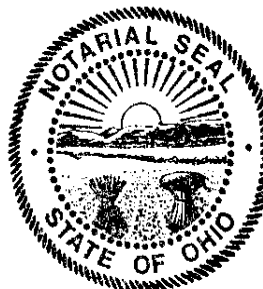
Mail Stop 294D

THE PROVIDENT BANK:
BY: Jerry Lindle

Jerry Lindle, Operations Officer

BY: Richard Humrick
Richard Humrick, Vice President

Barbara Hamby
Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202



BARBARA A. HAMBY
Notary Public, State of Ohio
My Commission Expires October 15, 2007

S-1
M-1
L-2
J-2

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Exhibit A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 3 IN HOLLYWOOD RIDGE UNIT 1, BEING A RESUBDIVISION OF PARTS OF LOTS 14, 15 AND 16, TAKEN AS A TRACT, IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1959 AS DOCUMENT NUMBER 17740363, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 03-03-307-003-0000

Property of Cook County Clerk's Office