## **UNOFFICIAL CO**

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

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RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0404913042

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 02/18/2004 10:43 AM Pg: 1 of 2





LOAN SERVICING CENTER # 0502731727 "RODRIGUEZ" Lender ID:S33/3675593 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE 1, by Fairbanks Ca, nial Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE LUIS RODRICUEZ, A MARRIED MAN TO PATRICIA RODRIGUEZ AND DAVID FLORES, AN UNMARRIED PER SON, AS ICIN'T TENANTS

Dated: 02/01/2002 Recorded: 04/29/2002 as Instrum ent No.: 0020486710, in the county of Cook State of Illinois

Legal: LOT 29 IN W.L. DEWOLF'S SUBDIVISION OF 1'1E WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF BLOCK 2 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MEP. DIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1627400039

Property Address: 2650 S KOLIN, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE 1, by Fanks Capital Corp. as Attorney in Fact

On December 29th, 2003

V. SMITH, Assistant Vice-President

\*BLY\*BRENDA L YETMAN\*12/29/2003 02:06:39 PM\* FLCC01FLCC00000000000000547781\* ILCOOK\* 0002731727 ILSTATE\_MORT\_REL \*BLY\*BLYFLCC\*

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## **UNOFFICIAL COPY**

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STATE OF Florida **COUNTY OF Duval** 

On December 29th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, CARRIE LYNN TACINELLI executed the instrument.

WITNESS my hand and official seal,

Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

Notary Expires: 0 5/2 8/2005 #DD162845

(This area for notarial seal)

Brenda L Yatman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Of Coof County Clark's Office Prepared By: 800-944-1212 EXT. 55