

UNOFFICIAL COPY



Doc#: 0404913064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 11:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ARTUR G BULA
589 ROSE LANE
BARTLETT, IL 60103

Loan No. 600752431

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:
Property Address: **589 ROSE LANE, BARTLETT**

Permanent Tax No.: **06294030180000**

from the lien of a certain mortgage made and executed by **ARTUR G BULA AND ANETA FRANEK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK) on **July 7, 2003**, and recorded in Document No. **0321133282**, Book NA, Page NA, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 20, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

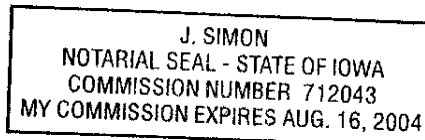
STATE OF IOWA
County of Black Hawk

On **January 20, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**

2004-01-16



MIN: 100037506007524318 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600752431

EXHIBIT A

PARCEL 1: LOT 93 IN BARTLETT ON THE GREENS FINAL SUBDIVISION AND P.U.D. PLAT OF PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT 90043298 IN COOK COUNTY, ILLINOIS. PARCEL 2: NONEXCLUSIVE PERPETUAL APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED AND DESCRIBED IN AGREEMENT RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office