

UNOFFICIAL COPY



Wally
Prepared by: IVEKINA PAVLOVA
When recorded return to:
FINANCIAL DIMENSIONS, INC.
41 TERENCE DRIVE
PITTSBURGH, PA 15236
Loan number: 11212256 (3249)

Doc#: 0404915095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 02:21 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

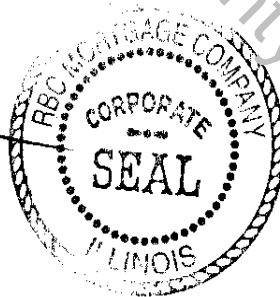
In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: KATHLEEN A. RYAN
ORIGINAL MORTGAGEE: RBC MORTGAGE COMPANY
AMOUNT: \$172,800.00
DATED: 06/05/2002
RECORDED: 06/25/2002
BOOK: - PAGE: - DOC/INSTR # 0020702945
PROPERTY ADDRESS: 701 SOUTH WELLS STREET #1707, CHICAGO, IL 60607
COUNTY: COOK
Tax ID: 17-16-402-016-0000
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

Dated: February 4, 2004

RBC MORTGAGE COMPANY

By: *Melissa Ross*
Name: MELISSA ROSS
Title: ASSISTANT VICE PRESIDENT



By: *Carrie Conners*
Name: CARRIE CONNERS

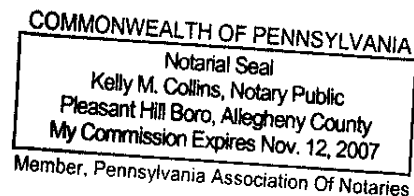
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named RBC MORTGAGE COMPANY by MELISSA ROSS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal February 4, 2004

Notary Commission Expires: 11/12/2007

By: *Kelly M. Collins*
Notary Public:
KELLY M. COLLINS



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INSURANCE COMPANY

POLICY (1992)

SCHEDULE A (CONTINUED)

Exhibit A

POLICY NO.: 1401 008033008 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITS 1707 AND P174 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.