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Doc#: 0404915010

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/18/2004 10:24 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

120112469

Index:

I's C/E

6396

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KENNETH DUSHARM AND TERESA TAYLOR

ID: 920

Property Address:

2024 HUTTNER CT., HOFFM/N ISTATES, IL 60194

Date of DOT:

6/6/2001 0010539804

Doc. / Inst. No: Book:

3025

Page:

0185

PIN:

07 08 300 048 0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of February 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President

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STATE OF ILLINOIS COUNTY OF WILL

On this 3rd day of February 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC STATE OF ILLINOIS
NY 100-MISSION EXPIRES 6-9-2004



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 120112469

INDEX 6396

Lot 28 in Block 4 in Moon Lake Trails Unit No. 4, being a Subdivision of parts of the Northeast 1/4 and the Southeast 1/4 of Section 7 and the Southwest 1/4 of Section 2, Township 41 North, Range 10 East of the Third Principal Sh. Count.

Of Coof Colling Clarks Office Meridian, in Cook County, Illinois.

07 08 300 048 0000