

# UNOFFICIAL COPY



Doc#: 0404915027  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 10:31 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

ID: 920

Loan #: 120114968  
Index: 4754  
JobNumber: 141\_2401

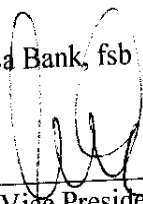
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ADAN DURAN AND MARTINA DURAN  
**Property Address:** 3938 N ST LOUIS AVE , CHICAGO, IL 60618  
**Date of DOT:** 6/26/2001  
**Doc. / Inst. No:** 0010598952  
**Book:** 6076  
**Page:** 0080  
**PIN:** 13 23 201 033 0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of February 2004 A.D. .

MidAmerica Bank, fsb

  
Ann Oie , Vice President



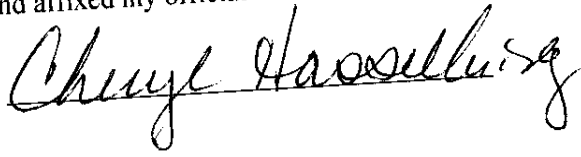
3-8c

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

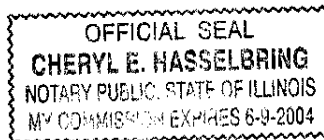
On this 3rd day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



This instrument was prepared by:

Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 141-2401  
LOAN #: 120114968  
INDEX 4754

LEGAL DESCRIPTION:  
LOT 50 IN BLOCK 1 IN BICKERDIKES ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2  
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

12 23 201 033 0000

Property of Cook County Clerk's Office