

UNOFFICIAL COPY



Doc#: 0404916114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2004 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
HARVEY MOELLENKAMP
4661 ANGELINE CT
PALATINE, IL 60067

Loan No. 652801736 **AT**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 4661 ANGELINE COURT, PALATINE
Permanent Tax No.: 02263020460000

from the lien of a certain mortgage made and executed by **BARBARA J MOELLENKAMP, TRUSTEE, TRUST #102, AN UNDIVIDED ONE-HALF INTEREST AND HARVEY G MOELLENKAMP, TRUSTEE, TRUST #101, AN UNDIVIDED ONE-HALF INTEREST**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER GMAC MORTGAGE CORPORATION DBA DITECH.COM)** on **November 19, 2001**, and recorded in Document No. **0020563242**, Book **3885**, Page **0097**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 15, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation DBA DiTech.com)

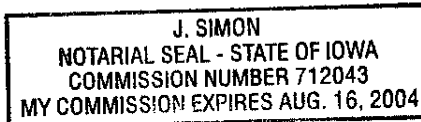
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 15, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2004-01-12



(Notary's Seal)

MIN: 100037506528017362 MERS Telephone: 1-888-679-6377

SV
[Handwritten initials]

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Loan No. 652801736

EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 9 0567086 AND DEED DOCUMENT NUMBER 90567085 ID# 02-26-302-046, BEING KNOWN AND DESIGNATED AS: LOT 7 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office