

# UNOFFICIAL COPY



Doc#: 0404916244  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 04:59 PM Pg: 1 of 3

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25098  
SANTA ANA, CA 92799

Loan#: 0050992445      RLS#: 71225



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUJI PARK MARTENS AND ARTHUR MARTENS, AS JOINT TENANTS  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 30, 2003

Recorded on: AUGUST 26, 2003

as Instrument No. 23849226 in Book No. --- at Page No. ---

Property Address: 8504 W 45TH PLACE, LYONS, IL 60534-0000


County of COOK, State of ILLINOIS

PIN# 18023120201046

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 23, 2003

ARGENT MORTGAGE COMPANY, L.L.C.

By:   
TERRI GIPSON, VICE PRESIDENT

3/13  
12/14

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## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**UNIT NUMBERS 2C-8504 AND P-22 IN VILLA SANIBEL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2000 AS DOCUMENT 00816664; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Property of Cook County Clerk's Office

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Loan#: 0050992445

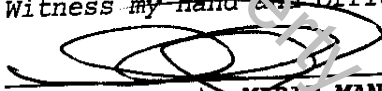
RLS#: 71225

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On OCTOBER 23, 2003 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

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