

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0404917141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 11:26 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 006    Loan No. 50020745

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ROY R HAWTHORNE AND LAURA Z HAWTHORNE, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
3631 N JANSSEN, CHICAGO, IL 60613**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of February, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020280556, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 4 IN SICKLE AND HUFFMEYER'S SECOND ADDITION TO LANE PARK OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 14-20-122-009  
Witness hands and seals, January 28, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 28, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

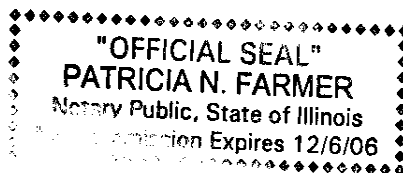
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Patricia N. Farmer*  
Patricia N. Farmer, Notary Public

Please mail recorded document to:

ROY & LAURA HAWTHORNE  
3631 N JANSSEN  
CHICAGO, IL 60613



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P1  
5-  
M7  
JHK