UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0404917189

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/18/2004 11:33 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 002 Loan No. 50025405

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARC P LAWRENCE, UNMARRIED 14 N PEOUA ST - #6G, CHICAGO, IL 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of December, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0335820083, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-08-448-006-1085 Witness hands and seals, February 3, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 3, 2004 by Debbie Sn ith Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Kathleen M. Sass. Notary Public

Please mail recorded document to:

MARC LAWRENCE 14 N PEORIA ST - 6G CHICAGO, IL 60607 "OFFICIAL SEAL"

KATHLEEN M. SASS

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2007

972 941C

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EXHIBIT A

Unit(s) 6G and P-16 in the Hale Loftominium as delineated on a survey of the following described real estate:

Certain Lots in S.F. Gale's Subdivision of Block 52 of Carpenter's Addition to Chicago of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the Declaration recorded as document number 00769056, as amended; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-08-448-066-1008 and 17-08-448-006-1085

AT THE PROPERTY.