

# UNOFFICIAL COPY



Doc#: 0404917253  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 03:03 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 500921466

Index: 6035

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANGELICA ALTAMIRANO  
Original Mortgagee: MID AMERICA BANK, FSB  
Original Loan Amt: \$83,250.00  
Property Address: 7936 S ARTESIAN, CHICAGO, IL 60652  
Date of DOT: 10/27/2000  
Doc. / Inst. No: 00932361  
PIN: 19-36-206-032-000  
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 2004 A.D. .

MidAmerica Bank, fsb

  
Ann Oie, Vice President



5/3  
5/18  
May  
J.M.

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STATE OF ILLINOIS  
COUNTY OF WILL

On this 13th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Sandra J. Ekkert*  
"OFFICIAL SEAL"  
SANDRA J. EKKERT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/10/2006

Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 141\_2401

LOAN #: 500921466

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Illinois:  
LOT 31 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET  
THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN  
AVENUE AND 79TH STREET), IN COOK COUNTY, ILLINOIS.

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT  
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

P.I.N.#: 19362060320000

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