UNOFFICIAL COPY

LUUT. UTUTO 11210 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 02/18/2004 03:12 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

510724772

Index:

6227

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE FRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

TEEMO A. YELMAZ AND MEI'DI FAZIL AND NIMAT FAZIL

Original Mortgagee:

MIDAMERICA BANK, FSB, A TEDERAL SAVINGS BANK

Original Loan Amt:

\$171,000.00

Property Address:

1555 GLENLAKE, HOFFMAN ESTATES, IL 60194

Date of DOT:

8/27/2001

Doc. / Inst. No:

0010895890

Book:

7889

Page:

8000

PIN:

07 08 407 017 0000

Legal:

See Exhibit 'A'

C/6/4: IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



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STATE OF ILLINOIS COUNTY OF WILL

On this 13th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, i have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006



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Transmitter of transmitted Americanist

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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 510724772

INDEX 6227

LOT 17 IN BLOCK 193 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINGIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE CFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. TCE O.

OR COUNTY CRAY'S OFFICE

07 08 407 017 0000