

UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0404917296
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/18/2004 03:21 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 980519721
Index: 5154
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANISLAW CZARNIK
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$67,500.00
Property Address: 13635 SOUTH LAMON #A24 , CREST WOOD, IL 60445
Date of DOT: 6/26/1998
Doc. / Inst. No: 98601486
Book: 8628
Page: 0020
PIN: 28 04 201 052 1029 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



5/3
Silo
my
Jim

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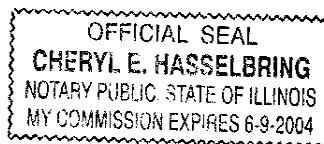
STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

C Cheryl Hasselbring



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401
LOAN #: 980519721
INDEX 5154

UNIT A 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25242350, IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 280420105210290000

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