

UNOFFICIAL COPY



Doc#: 0404917236
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/18/2004 02:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760423791

Index: 6084

JobNumber: 141_2401

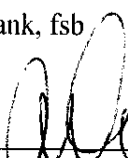
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE ARMANDO LOPEZ
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$27,892.00
Property Address: 3729 W 66TH PLACE, CHICAGO, IL 60629
Date of DOT: 5/25/2002
Doc. / Inst. No: 0020719360
PIN: 19-23-131-058-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President



SV
5/13
mm
JM

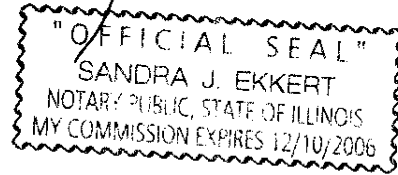
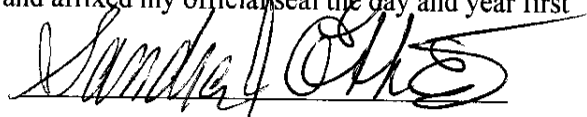
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141_2401

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LOT 22 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 4 FEET OF LOT 23 IN ARCH A. HERMAN'S LAWNDALE RESUBDIVISION OF PART OF LOT 34 IN BLOCK 5 AND PART OF BLOCK 7 IN BARLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET OF RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD) IN COOK COUNTY, ILLINOIS

P.I.N. #: 19-23-131-058-0000

Property of Cook County Clerk's Office