

UNOFFICIAL COPY



0404917300

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0404917300
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/18/2004 03:21 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 980414507

Index: 5133

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANISLAW URBAN AND MICHALINA E. URBAN
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$80,000.00
Property Address: 4008 W GRACE AVE , SCHILLER PARK, IL 60176
Date of DOT: 6/16/1998
Doc. / Inst. No: 98626276
Book: 8754
Page: 0120
PIN: 12 15 317 056 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



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5/3
5/28
my
5/17

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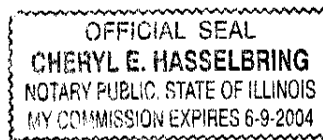
STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 980414507

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LOT 22 IN CASTELETON GARDENS, A SUBDIVISION OF LOTS 8 AND 9 OF THE SUBDIVISION OF THE SOUTHWEST QUARTER FRACTIONAL SECTION 15, TOWN 40 NORTH, RANGE 12, AND THAT PART OF SOUTHEAST FRACTIONAL QUARTER OF SECTION 16, TOWN 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

AT&T INC

P.I.N.#: 12153170560000

Property of Cook County Clerk's Office