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Doc#: 0404918091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/18/2004 12:09 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/30/04

Law Title Order Number: 26316-CC

1. Name of Mortgagor(s):

JOSE E. TAPIA'TI ORA R. TAPIA

- Name of original Mortgagee: AMERIQUEST MORTGAGE
- 3. Name of Mortgage Servi or (if any):
- 4. Mortgage recording Comment Number(s): 99719803
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from NEW MILLENNIUM MORTGAGE and there is no objection from the mortgage; or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-12-403-007-0000

Address: 2607 W. 51ST STREET, CHICAGO, IL 60632 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BY: _____

Address: 9933 N. LAW LER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/30/04 by BEATRIZ AGUILERA

as (officer for/agent off) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL

Sharon Roos Kirkpatrick

Notary Public, State of the My Commission Explanation

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LAW TITLE INSURANCE COMPANY

Commitment Number: 26316-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-12-403-007-0000 2607 W. 51ST STREET-CHICAGO, IL