## **UNOFFICIAL COPY**



Doc#: 0404918092

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/18/2004 12:10 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 01/30/04

Law Title Order Number: 26316-CC

1. Name of Mortgagor(s):

JOSE E. TAPIA FILORA R. TAPIA

- Name of original Mortgagee: FRANKLIN CREDIT MANAGEMENT CORP
- 3. Name of Mortgage Servicer (if any):
- Mortgage recording Locument Number(s): 0010251953
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from NEW MILLENNIUM MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.36].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 19-12-403-007-0000

Address: 2607 W. 51ST STREET, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/30/04 by BEATRI

BEATRIZ AGUILERA

as (officer for/agent of) Law Title Insurance (Company.

Motary Public

By:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

"OFFICIAL SEAL"

Sharon Rose Kirkpatrick

Notary Public, State of Hinois

My Commission Expires 3-28-2005

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## **UNOFFICIAL COPY**

LAW TITLE INSURANCE COMPANY

Commitment Number: 26316-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-12-403-007-0000 2607 W. 51ST STREET, SHICAGO, IL

ALTA Commitment Schedule C