## **UNOFFICIAL COPY**



Doc#: 0404918099 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/18/2004 12:14 PM Pg: 1 of 2

### **CERTIFICATE OF RELEASE**

Date: 01/16,04

Law Title Order Number: 26414-CC

Name of Mongagor(s):

VIRGINIA B WESTON AND THOMAS WESTON

- 2. Name of original Mortgagee: WESTWIND CO
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL 🗆 🗆
- 4. Mortgage recording Document Number(s): 93931798
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgage; or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/36].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 09-23-107-012 Address: 8424 W. CAROL, NILES, IL 60714

Property Legal Description: See Attached Exhibit "A"

Law Title Insurançe Company

By: Mulliania

SUE MANROSE

Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069

Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/16/04 by SUE MANROSE

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

"OFFICIAL SEAL"
FRANCES G. HENDRIX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/22/2006

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#### LAW TITLE INSURANCE COMPANY

Commitment Number: 26414-CC

## SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 13 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN GREENWOOD TERRACE UNIT NO. 1, A SUBDIVISION AN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH,