



Doc#: 0404922117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 11:13 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 009    Loan No. 0050195644

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Jaime L. Sharp & Jason E. Sharp, Husband & Wife**  
**3275 Kirchoff Road Unit 339, Rolling Meadows, IL 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of November, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0021427098**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

~~UNIT NO. 339 TOGETHER WITH AN INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIRCHOFF MEADOWS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 08048893, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~ (LEGAL DESCRIPTION ON REVERSE SIDE)

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-36-105-045-1121  
Witness hands and seals, January 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 6, 2004 by Debbie Smith, Assis ant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

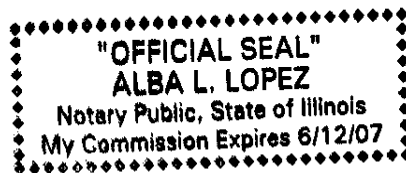
Debbie Smith, Assistant Vice President

*Alba L. Lopez*

Alba L. Lopez, Notary Public

Please mail recorded document to:

David E. Ruedin  
Attorney At Law  
200 West Higgins Rd., #305  
Schaumburg, IL 60195



Handwritten notes: 37, K-2, 5, m7, JJK

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 339H, IN KIRCHOFF MEADOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NUMBER 8, SAID ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF (½) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT NUMBER LR1608437, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-36-105-045-1121

COMMON ADDRESS: 3275 KIRCHOFF ROAD, UNIT 339, ROLLING MEADOWS, IL 60008