

UNOFFICIAL COPY

04049230

04049231

LEADER #: 8527566
POOL: 818155
LOAN: 596753

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

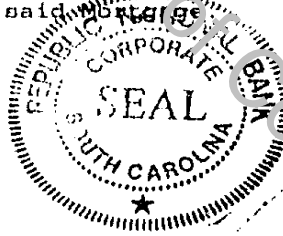
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 4/14/93, executed by PAUL E. GONZALEZ AND DIANE GONZALEZ, HUSBAND AND WIFE and recorded in Document No. 93376011 ON MAY 19, 1993, RE-RECORDED BOOK 93-567255, on 7/21/93, COOK County Records, State of Illinois; property being located at 12401 SOUTH MAPLE AVENUE, BLUE ISLAND, ILLINOIS 60408.

Tax ID #: 24-25-410-001

Legal Description: ~~04049230~~
See Attached

DEPT-01 RECORDING \$23.50
T66666 TRAN 2418 12/15/94 13:02:00
\$7828 \$ LC *-04-049230
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said mortgages



REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT CASHIER

04049230

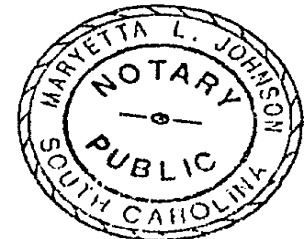
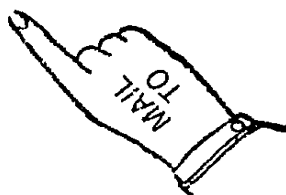
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
MARYETTA L. JOHNSON Notary Public
My Commission Expires: 2/24/02

Prepared by and Return to:
L. D. YOUNG
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

05/02/94 LEADER (RNB-LDR)



2350
14

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Property of Cook County Clerk's Office

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**FLUW MORTGAGEE FORM
Schedule A - Continued**

Policy No.: 5259737

4. Legal Description:

Lot 10 in Block 1 in South Highlands, a Subdivision of the South Half of the North East Quarter of the South East Quarter and the North Half of Lots 1 and 2 in Assessor's Division of the South East Quarter of the South East Quarter of Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

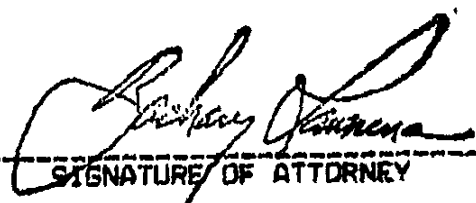
PERMANENT INDEX NUMBER: 24-25-410-001

Property of Cook County Clerk's Office

04049230

Member No.
1733

OMC
1305504



SIGNATURE OF ATTORNEY