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Doc#: 0404926017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/18/2004 09:31 AM Pg: 1 of 3

3/3

13092604

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:
Amy L Gaertner
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7939 W Ogden Ave, Lyons, IL 60534 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 30, 2004, made and executed by Ryan Anaya,

3
B

to and in favor of SGM Mortgage Inc
property situated in Cook

upon the following described
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:07-30-300-023-1009

Property Address:1339 Kingsbury Dr Unit 2, Hanover Park, IL 60133

such Mortgage having been given to secure payment of one hundred thirty-six thousand five hundred and 00/100 (\$ 136,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3404926016 at page (or as No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896273679

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

ATGF, INC



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

SGM Mortgage Inc

(Assignor)

Witness

By: Susan Lande
(Signature)

Attest

Seal:

State of IL
County of Kane

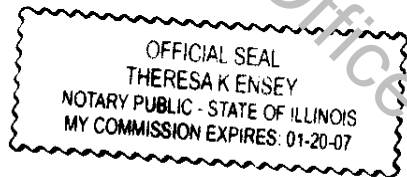
This instrument was acknowledged before me on Jan 30, 2004
by Susan Lande
as attorney in fact

of

Theresa K Ensey

VMP-995W(IL) (0109)

Page 2 of 2



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3. The land referred to in the policy is described as follows:

Parcel 1: Unit 2; Building 86, as delineated on a survey of the following described parcel of real estate: A part of Lot 4 of Hanover Highlands, Unit 10, a Subdivision of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 20672558, which survey is attached as Exhibit "D" to Declaration of Condominium for the Larkspur 6 Condominium made by Illinois Communities Corporation, an Illinois corporation, recorded in Cook County, Illinois as Document 22628307, the "Declaration"; together with the undivided percentage interest in the common elements appurtenant to said Unit, as set forth in Exhibit "E" to the Declaration as Exhibit "E" may be amended by an Amendment to the Declaration (Amended Declaration) which may from time to time be recorded as provided in the Declaration, which undivided percentage interest shall automatically change as provided in an Amended Declaration; and together with additional common elements as may be added or annexed by such Amended Declaration, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective upon the recording of such Amended Declaration the same as though conveyed hereby, in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration by Illinois Communities Corporation recorded February 13, 1974 as Document 22628307 and created by the Mortgage from William T. Stark and Linda S. Stark, his wife, to United Savings and Loan Association.

ISSUED BY

John M. Kuranty
7925 W. 103rd Street, #1A
Palos Hills, IL 60465
708-430-1118

3485

Member No.

Signature of Member or Authorized Signatory

ATG FORM 1001
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Prepared by ATG Resource™

FOR USE IN: ALL STATES

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