UNOFFICIAL COPY



Doc#: 0404926395

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/18/2004 02:59 PM Pg: 1 of 2

3 54660

LOAN NO. **0012964144**PARCEL ID # **19-27-317-037-0000**ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED BY CARD AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO'S HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO THADDEUS H. MARTYMA, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 02/01/2002 AND RECORDED ON 03/08/2002, IN THE RECORDER'S OFFICE OF COOK, (OU) ITY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020266928, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER, AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON \$\(^24.726/2003\)

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB

ATTESTED: BULL EVEN BY BY

AUTHORIZED SIGNER

ANGELIA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/26/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIS CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY JUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

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LEGAL DESCRIPTION:

LOT 20 IN SUN CREST MANOR, BEING A SUBDIVISION IN THE SE 1/4 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

NER & 60652

COOK COUNTY Clark's Office 7730 S. KOSTNER CHICACO, D. 60652