



Prepared By:

Annette Milligan
495 NORTH RIVERSIDE DRIVE, SUITE 102
GURNEE, ILLINOIS 60031

Doc#: 0404929009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 08:13 AM Pg: 1 of 2

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC
495 NORTH RIVERSIDE DRIVE, SUITE 102
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 614364941

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2003
executed by Stephanie J. Harris, UNMARRIED

FIRST AMERICAN
File # 1038270

D336014044

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 495 NORTH RIVERSIDE DRIVE, SUITE 102
GURNEE, ILLINOIS 60031
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5244 West Bloomingdale Ave, Chicago, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On NOVEMBER 25, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

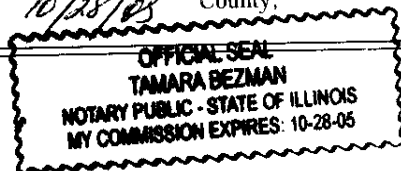
By: DAN GIOVANNETTI
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tamara Bezman _____ County,

My Commission Expires 10/28/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

614364941

RIDER - LEGAL DESCRIPTION

LOT 36 IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12-3/4 ACRES OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-33-309-019-0000