THIS INDENTURE, made this _// day of _ December Doc#: 0404929113 2003, between Shirley J. Noyes, formerly Shirley J. Brown, Eugene "Gene" Moore Fee: \$26.00 as Trustee under the provisions of a Trust Agreement Cook County Recorder of Deeds Date: 02/18/2004 10:29 AM Pg: 1 of 2 known as the Shirley J. Brown Declaration of Trust dated January 20, 1995, party of the first part, and Lee R. Davis 16217 Joyce Circle South Holland, IL 60473 party of the second part, WITNESSETH, That trustee in consideration of the sum of Ten and no/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the trustee, does hereby convey and warrant unto Lee R. Davis, party of the second part the following described real estate, situated in the County of Cook, State of Illinois, to wit: See reverse side for Legal Description. TRANSFER TAX Address of Real Estate: 18450 Anthony, Country Club Hills, IL 60478 PIN: 31-03-107-021 N WITNESS WHEREOF, the trustee as aforesaid, has here no set her hand and seal the day of <u>December</u>, 2003. ____(seal) as trustee as Jaforesaid Shirley J. Noyes, formerly Shirley J. Brown State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shirley J. Noyes formerly Shirley J. Brown personally OFFICIAL SEAL known to me to be the same person whose name is subscribed RIGUTLER to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and NOTARY FUELK STATE OF ILLINOIS MYCO: UNISCHEAP, MAY 22,2004 delivered the said instrument as her free and voluntary act as such trustees.

Commission expires: 5/22/04

This instrument was prepared by Robert J. Butler, P.O. Box 190, Flossmoor, IL 60422

Given under my hand and official seal, this _// day of __December , 2003.

0404929113 Page: 2 of 2

STATE OF ILLINOIS

REAL ESTATE TRANSFER JAX

DEPARTMENT OF REVENUE

FEB. 12.04

ÆEAL ESTATE

TRANSFER TAX

0012600

FP 102809

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as 18450 Anthony, Country Club Hills, IL 60478:

LOT 98 IN J.E. MERRIONS COUNTRY CLUB HILLS SECOND ADDITION TO SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT NO. 16981622, IN COOK COUNTY, ILLINOIS.

| DOOP TO | | |
|---|---------------|----------------|
| Mail to: | Coop Coup | |
| Mr. Rudy Mulderink Attorney At Law 9748 S. Roberts Rd. Palos Hills, IL 60465-1495 | | C/O/A/S O/FICO |
| Send Subsequent Tax Bills to: $\mathcal{R} = \mathcal{R} = \mathcal{R} + \mathcal{R} = \mathcal{R}$ | | O _x |
| 18450 An | COR MICES! IC | |
| | 60418 | • |

REAL ESTATE

TRANSFER TAX

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FP326707

COOK COUNTY

REVENUE STAMP

ESTATE TRANSACTION TAX

FEB. 12.04