## UNOFFICIAL COPYMENT

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, MUNICIPAL DEPARTMENT, SECOND DISTRICT

THE VILLAGE OF SKOKIE, ILLINOIS, a Municipal Corporation,
Plaintiff,

٧.

AGNES JALLOW	
Defendant	
Case No. P2119133	
Recorded Doc. No. 94333761	-

Doc#: 0404929241
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 02:52 PM Pg: 1 of 2

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THE VILLAGE OF SKOKIE, ILLINOIS, the Judgment Creditor, by J. Patrick Hanley, its legal representative, having received full satisfaction and payment, releases the judgment entered on 11/05/93

against defendant AGNES JALLOW for \$115.00 and costs.

8231 KEATING SKOKIE IL 60076 (Address of Judgment Debtor) January 8, 2004 (Date)

Approved:

Name:

J. Patrick Hanley

**Corporation Counsel** 

Attorney for:

Village of Skokie

Address:

5127 Oakton Street Skokie, Illinois 60077

City: Telephone:

(847) 933-8270

Atty. No:

34205

RETURN RECORDED RELEASE TO:

Attorney of Recor

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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## LEGAL DESCRIPTION:

LOT 15 IN BLOCK 5 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPTING THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION. ₹4, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAVO SECTION 24: THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24: THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 131.6.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS County Clarks Office DOCUMENT NO. 1436658.