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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, MUNICIPAL **DEPARTMENT, SECOND DISTRICT**

THE VILLAGE OF SKOKIE, ILLINOIS, a Municipal Corporation, Plaintiff,



Doc#: 0404929242 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/18/2004 02:52 PM Pg: 1 of 2

AGNES JALLOW	
Defendant	
Case No. +3120336	
Recorded Doc. No. 94481875	C.

RELEASE (SATISFACTION) OF JUDGMENT
THE VILLAGE OF SKOKIE, I'LLINOIS, the Judgment Creditor, by J. Patrick Hanley, its
legal representative, having received full satisfaction and payment, releases the judgment
entered on
against defendant AGNES JALLOW
for \$115.00 and costs.
4315 OAKTON ST. SKOKIF, II. 60076 January 8, 2004

Approved:

Name:

٧.

J. Patrick Hanley

Corporation Counsel

(Address of Judgment Debtor)

Attorney for:

Village of Skokie

Address:

5127 Oakton Street

City:

Skokie, Illinois 60077

Telephone:

(847) 933-8270

Atty. No:

34205

RETURN RECORDED RELEASE TO:

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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LEGAL DESCRIPTION:

LOT 15 IN BLOCK 5 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPTING THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION. 2/4, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24: THENCE WEST ALONG SAID NORTH LINE 333.30 FEET: THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24: THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1/26.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE County Clarks Office OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS **DOCUMENT NO. 1436658.**