

# UNOFFICIAL COPY



Doc#: 0404931005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2004 08:47 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 N. MICHIGAN AVE., SUITE 900  
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto RAMESH P. PATEL & CHANDRIKA R. PATEL ("Mortgagors"), all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the JUNE 27, 1996 and recorded on JULY 8, 1996 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 96525392 made by Mortgagor to, CASTLE MORTGAGE, INC. Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated JUNE 27, 1996, and recorded NOVEMBER 13, 1996 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 96863244 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

together with all the appurtenances and privileges thereunto being or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on October 8, 2003.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: [Signature]  
GREGORY L. LEWIS

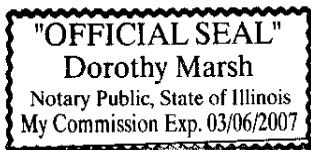
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK    )

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day .

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

# UNOFFICIAL COPY

Commitment Number: 961096

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:  
UNIT NUMBER 1772-2 "A" IN CINNAMON COVE CONDOMINIUM (FORMERLY KNOWN AS IVY GREEN CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN ALGONQUIN-DEMPSTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, AND PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25498291, RESTATED AND AMENDED AS DOCUMENT NUMBER 91424352 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25498290.

PROPERTY ADDRESS - 1773 W. Algonquin Road Mount Prospect Illinois  
60056

96525392