## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY OW

WHEREAS, by Mortgage dated the 30th Day of August 2002 and recorded In COOK County, ILLINOIS, of record under DOC#0021048289Mortgage the real estate described therein: for the purpose of securing the payment of \$30,400 an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Alliance Financing Mortgage Corp., as owner of the indebtedness secured by said Mortgage, acknowledge full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does herapy executed the release.

PERMANENT TAX #09-14-317 270-0000

Legal Description:

See Scheduel A attached

**EXECUTED** this 3<sup>rd</sup> Day of Februar 2004

Alliance Financing Mortgage Corp.

Doc#: 0404933004

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 02/18/2004 07:16 AM Pg: 1 of 2

#### **STATE OF Illinois COUNTY OF Cook**

Personally appeared before me, the undersigned, a Notary Public vithin and for said State and County, at llinois, duly commissioned and qualified, John H. Lee, with whom I am personally acquainted, and who, upon oath, that she/he as such officer, being authorized so to do, executed the icregoing instrument for the purpose therein contained by signing the name of the corporation by herself as such c ticer.

WITNESS my hand and Notarial Seal, at office, this the 3rd Day of February 2004

My commission expires 02/26/2007

Property Address: 9048 CLIFTON AVE, NILES, IL 60714

Prepared by: Alliance Financing Mortgage Corp.

and Pator

321 W. Prospect Ave.

Mount Prospect, IL 60056 847-797-1997

OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.



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# **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

### Legal Description:

THE EAST 55.83 FEET OF LOT 99 (EXCEPT THE SOUTH 24 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 100, TAKEN AS A TRACT, (EXCEPTING FROM SAID PARCEL THE SOUTH 20 FEET OF THE NORTH 32 FEET OF THE EAST 18 FEET THEREOF) IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF REGISTERD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956 AS DOCUMENT NO. 1676583 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office