

2/13 UNOFFICIAL COPY
CERTIFICATE OF RELEASE



Date: 02/02/04

Doc#: 0404933252
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 11:53 AM Pg: 1 of 2

8196005 CT OP
Order Number: 1401 008196005

1. Name of mortgagor(s): ERNESTINE FORTIER
2. Name of original mortgage: ANB AMRO MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020874547
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-17-304-018-0000
Common Address: 401 HIGHLAND ROAD, MATTESON, ILLINOIS 60443

(2)

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICIA M. PICARD
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of
This Instrument was acknowledged before me on 2/3/04 by the above as (officer for/agent of) Chicago Title Insurance Company.

Mary Ann Baxter
(Signature of Notary)

Notary Public
My commission expires on 11/24/07

Prepared by & Return to: PATRICIA M. PICARD
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

"OFFICIAL SEAL"
MARY ANN BAXTER
Notary Public, State of Illinois
My Commission Expires 11/24/2007

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Legal Description:

LOT 79 IN MICHAEL-JOHN MANOR UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office