

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0404933283

Date: 02/09/03

Doc#: 0404933283  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/18/2004 12:04 PM Pg: 1 of 2

Order Number: 1401 CA8901512

1. Name of mortgagor(s): JAMES AND KARIN CHRISTOPHER
2. Name of original mortgage: NORTHPOINT LENDING GROUP, INC.
3. Name of mortgage servicer (if any): UNION PLANTERS BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0020845500
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-20-212-004-0000  
Common Address: 944 W. GRACE ST., UNIT J202, CHICAGO, ILLINOIS 60606

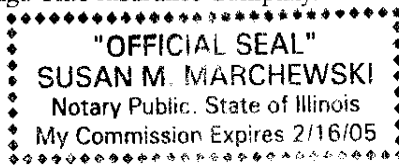
D103-CA8901512 - PCH

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LATOSHA JOHNSON  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-3025

State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

*9th day of FEB, 2004*  
by *LATOSHA JOHNSON*



(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LATOSHA JOHNSON  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

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### Legal Description:

UNIT NUMBER 944-J202 AND P38 IN THE GRYER-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### PARCEL 1:

LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE WEST ONE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office