

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0404933218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 11:16 AM Pg: 1 of 2

Date: 02/10/04

Order Number: 1460 001915449

1. Name of mortgagor(s): JOHN A. TOSTO AND PATRICIA G. TOSTO
2. Name of original mortgagee: ABN AMRO MORTGAGE GROUP, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020635063
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-10-201-077-1069
Common Address: 2525 WELLINGTON, UNIT 102W, EVANSTON,
ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

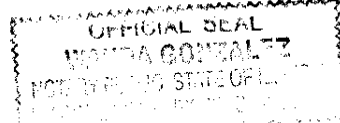
Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

State of Illinois
County of
This Instrument was acknowledged before me on
of) Chicago Title Insurance Company.

2/10/04 by Stephen Johnson as (officer for/agent
Wanda Gonzalez
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076



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Legal Description:

UNIT W102 IN NORTH POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 & KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT 90521902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office