

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0404933234

Date: 02/04/04

Doc#: 0404933234  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/18/2004 11:23 AM Pg: 1 of 2

Order Number: 1460 001915478

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- Name of mortgagor(s): SUIN RA AND JAKE CHUNG, HIS WIFE
- Name of original mortgagee: JC FINANCIAL, INC.
- Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE CORP.
- Mortgage recording: Vol.: Page: or Document No.: 0332402310
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 02-27-310-017-0000  
Common Address: 1355 SOUTH PARKSIDE DRIVE, PALATINE,  
ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 329-8200

*Anthony Benjamin*

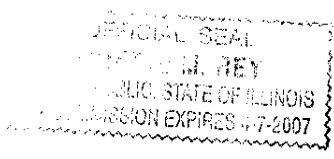
State of Illinois  
County of

This Instrument was acknowledged before me on *2/4/04* by *Anthony Benjamin* as (officer for/agent of) Chicago Title Insurance Company.

*Loretta M. Key*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076



1915478  
BOL 343

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**Legal Description:**

LOT 50 IN WEXFORD UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office