UNOFFICIAL COPY

Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622 Doc#: 0405042025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/19/2004 07:12 AM Pg: 1 of 2

Loan No. 5-453-9

[Space Above this Line for Recording Data] ------

CTI

Full Satisfaction And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter remainded, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Community Savings Bank Trust No. LT-1468 dated March 14, 2000.

of the County of Cook and state of Illinois, all the right, tit e. Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the Recorder's Office of Cook County, in the State of Illinois, as document No. 0021280067, and a certain security agreement and assignment of Leases and Rentals dated the Office of County, in the State of Illinois, as document No. to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 10154 Hartford Ct. #2D, Schiller Park, IL 60176

Pin# 12-21-111-022-1008

situated in the City of Schiller Park, county of Cook and State of Illinois, together with all the appurter ances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 16th day of January A.D., 2004

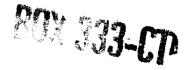
By: / Julian E. Kula

President

(SEAL)

ATTEST: ____

Ass't Secretary



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STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

50/1/C0

COUNTY OF COOK

Legal Description:

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of Ist SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their fire and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set is ith.

GIVEN under my hand and Naterial Seal this 16th day of January A. D. 2004

UNIT 2D IN 10154 HARTFORD CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARTFORT COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA 3PANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.12 FEET OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RAI GE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21 OF TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC TO ENT 00167145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.