

UNOFFICIAL COPY



0405042025

Prepared By:

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622

Doc#: 0405042025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 07:12 AM Pg: 1 of 2

----- [Space Above this Line for Recording Data] -----

81-85-150L
CTI

Loan No. 5-453-9

Full Satisfaction And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Community Savings Bank Trust No. LT-1468 dated March 14, 2000.**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **20th** day of **March** A.D. **2000** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **0021280067**, and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____, and recorded in the Recorder's Office of County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

(2)
A

****SEE REVERSE SIDE****

Property Address: **10154 Hartford Ct. #2D, Schiller Park, IL 60176**
Pin# **12-21-111-022-1008**

situated in the City of **Schiller Park**, county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this **16th** day of **January** A.D., **2004**

By: Julian E. Kulas
Julian E. Kulas President

ATTEST: Irene S. Subota
Irene S. Subota Ass't Secretary

(SEAL)

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS

I, Mary H. Korb
Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of January A. D. 2004



Notary Public

Legal Description:

UNIT 2D IN 10154 HARTFORD CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21 OF TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00167145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Notary Public's Office