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UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0405042161 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/19/2004 09:27 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

• KNOW ALL MEN LY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the prortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, he receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FIRST NATIONAL BANK OF ILLINO'S. AS TRUSTEE UNDER TRUST AGREEMENT DTD 10/29/92 AKA TRUST NO. 4264

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and Assignment of rents, bearing date the 26th day of August, 1999, recorded/registered in the Recorder's/Registrar's records, on page as document No.'s 99829251, 99972240 & 99829252, 99972241, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WES 12.2004 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 QUARTER OF SECTION 30, TOWNSHIP 36 NO ATH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE TRI-STATE HIGHWAY, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1973, AS DOCUMENT NUMBER 2708374, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-30-407-012

Address(es) of premises: 3061 Bernice Rd., Lansing, Illinois 60438

witness our hand(s) and seal(s), this: 28th day of November, 2003

BOX 333-CTI

FIRST NATIONAL BANK OF ILLINOIS

By: Next A- Why (SEAL)

Robert A. Pirko, Senior Vice President

(SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

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0405042161 Page: 2 of 2

STATE OF ILLINOIS UNOFFICIAL COPY OUNTY OF COOK STATE OF ILLINOIS STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and cause d the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set for in.

GIVEN under my hand and of icial seal, this 28th day of November, 2003

OFFICIAL SEAL
ANTOINETTE CIACCIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/07

Notary Public

Commission Fapires Linguist 12, 2007

First National Bank of Illinois, as Trustee Under Trust Agreement DTD 10/29/92 AKA Trust No. 4264 ADDRESS OF PROPERTY: 3061 Bernice Rd. Lansing, Illinois 60438 Lansing, Illinois 60438 Lansing, Illinois 60438
