

UNOFFICIAL COPY



Recording Requested By:
FIFTH THIRD BANK

Doc#: 0405044115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/19/2004 12:52 PM Pg: 1 of 3

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123J15968706 "MCAULIFFE II" Lender ID:0030100/152417702 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST
TO FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below,
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS M MCAULIFFE II AND DANA MCAULIFFE, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 11/17/2001 Recorded: 12/28/2001 in Book/Reel/Liber: 9888 Page/Folio: 0293 as Instrument No.:
0011236440, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-16-422-033-0000 ✓

Property Address: 11021 JODAN DRIVE, OAK LAWN, IL 60453 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On October 2nd, 2003

By: _____
TODD REESE, Operations Manager

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Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On October 2nd, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michelle A. Montgomery
MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Lesa Devond, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-014455

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 20 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 20; THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 20 19.90 FEET; THENCE DUE SOUTH 91.91 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79 FEET; THENCE DUE SOUTH 24.14 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 36 MINUTES 03 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79 FEET; THENCE DUE NORTH 23.88 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1897 SQUARE FEET THEREIN.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.

PIN# 24-16-422-033
ADDRESS: 11021 JORDAN DR. OAK LAWN, ILLINOIS.

END OF SCHEDULE A

*Tom
Dra*

1036440