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Doc#: 0405048356 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/19/2004 01:50 PM Pg: 1 of 3

Release of Deed Full	Partial	
Know all Men by these presents, that BAN	NK ONE, NA	
<u> </u>		("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here JESSICA KLAYMAN	and valuable conside e ^l y release, convey a	rations, the receipt nd quit claim unto
		nd its/his/their heirs, legal
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, thr 12/09/02 as Document Number 003003 registered in the Recorder's/Registrars Office	ough or by a certain N 39393 Book NA	emand Mortgage dated Page NA recorded/ County, in
the State of Illinois applicable to the propert legally described as follows, to-wit:		unty and State,
SEE ATTACHED		Office
Property Address: 1818 W ELLEN #2	CHICAGO	IL 60622
PIN 17-06-217-040-1002		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00450217872004

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

BANK ONE, N

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

GINA MONTGOMERY NOTARY PUBLIC - KENTUCKY My Comm. Expires Nov. 12, 2007

OFFICIAL SEAL

This instrument was prepared by: BRETT YOUNKIN

00450217872004

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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PARCEL 1: UNIT NO 2 IN THE 1818 WEST ELLEN STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 36 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 TO 8 IN ASSESSOR'S DIVISION OF PART OF THE

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NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 25, 1999 AS DOCUMENT NO 99291618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID

Stopeny of County Clerk's O